

AN ORDINANCE approving the awarding of Reference #1335 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and Bob Jackson-North for the Fort Wayne Police Department.


NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1335 between the City of Fort Wayne, by and through its Department of Purchasing and Bob Jackson-North for the Fort Wayne Police Department, respectfully for:

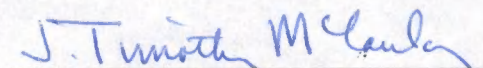
the leasing of one (1), two (2) door automobile; and one (1) four-wheel drive vehicle for the Fort Wayne Police Department;

involving a total cost of Fifteen Thousand Nine Hundred Sixty-Five and 76/100 Dollars (\$15,965.76+/-), all as more particularly set forth in said Reference #1335 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.


Councilmember

APPROVED AS TO FORM
AND LEGALITY


J. Timothy McCauley, City Attorney

2.
(Front Page)

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING
ONE MAIN STREET - ROOM 350
FORT WAYNE, INDIANA 46802

BID REFERENCE # 1335

DATE April 18, 1988

DUE DATE Thursday, May 5, 1988 at 11:00 A.M.

Department receiving bid items Fort Wayne Police Department

2nd Floor, City County Bldg

Fort Wayne, IN 46802

Bid Bond Required

NO YES X AMOUNT 5%

Performance Bond Required

NO X YES AMOUNT

Affirmative Action - On file with the City of Fort Wayne X

- Attached to this document

Prompt payment discounts will be allowed as follows: %
if paid within days.

The City of Fort Wayne is exempt from Federal excise and Indiana State Sale Tax. The City's Indiana Sales Tax Exemption Certificate number is 356-001-255 0013, prices should not include these taxes.

The execution hereof by the bidder is acceptance of all terms and conditions herein and in that regard the bidder agrees to be bound by same and be bound to the amount of his/her bid for a period of ninety (90) days.

X Bob Jackson North

Name of Company

by Major Sanders Agent
(signature)

Address 320 W. Coliseum Blvd

City Fort Wayne, IN 46805

**FORT
WAYNE
WHERE AMERICA
WORKS**

ONE 1 door

SPECIFICATIONS FOR THE LEASE OF TWO (2) +/-, COMPACT SIZE, TWO (2) DOOR, 1988 MODEL AUTOMOBILE. INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN THE MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLE UNLESS SUCH EQUIPMENT IS SUPERSEDED BY DEVIATIONS SPECIFIED HEREIN:

		CHECK YES/NO
1. YEAR:	1988	<input type="checkbox"/>
2. BODY STYLE:	2 DOOR SEDAN OR HARDTOP <i>Ford Mustang LX 2DR Sedan</i>	<input type="checkbox"/>
3. COLOR:		<input type="checkbox"/>
4. WHEEL BASE:	NOT LESS THAN 100" NOTE: THESE VEHICLES MAY BE FRONT OR REAR WHEEL DRIVE	<input type="checkbox"/>
5. AXLE RATIO:	STANDARD INSTALLATION, FRONT OR REAR WHEEL DRIVE	<input type="checkbox"/>
6. ENGINE:	NOT LESS THAN 2.8L6 CYL.	<input type="checkbox"/>
7. COOLANT RECOVERY:	STANDARD MANUFACTURER'S	<input type="checkbox"/>
8. COOLANT:	PERMANENT TYPE ANTI-FREEZE FOR -35 DEGREE FAHRENHEIT	<input type="checkbox"/>
9. ENGINE OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input type="checkbox"/>
10. TRANSMISSION OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input type="checkbox"/>
11. CARBURETOR:	STANDARD <i>NONE-Electronic Fuel Injection</i>	<input type="checkbox"/>
12. ALTERNATOR:	STANDARD	<input type="checkbox"/>
13. GAUGES:	STANDARD	<input type="checkbox"/>
14. EXHAUST SYSTEM:	SINGLE	<input type="checkbox"/>
15. TRANSMISSION:	AUTOMATIC	<input type="checkbox"/>
16. FILTERS:	OIL AND AIR	<input type="checkbox"/>
17. BATTERY:	HEAVY DUTY, 70 AMP MIN.	<input type="checkbox"/>
18. TIRES:	STEEL BELTED RADIAL, STANDARD	<input type="checkbox"/>
19. AIR CONDITIONING:	FACTORY INSTALLED	<input type="checkbox"/>
20. DEFROSTER AND HEATER:	FRONT WINDOW: MANUFACTURER'S STANDARD INSTALLATION. REAR WINDOW: ELECTRIC HEAT RESISTACE FRESH AIR	<input type="checkbox"/>
21. GLASS:	TINTED, ALL WINDOWS	<input type="checkbox"/>
22. SEAT BELTS:	FRONT AND REAR WITH METAL BUCKLES	<input type="checkbox"/>
23. SEATS:	FRONT AND REAR, FABRIC WITH OR WITHOUT VINYL TRIM	<input type="checkbox"/>

24.	MIRRORS:	ONE (1) INTERIOR MOUNTED TWO (2) EXTERIOR MOUNTED, LEFT REMOTE CONTROL	<input type="checkbox"/>
25.	LIGHTS:	DOME, INSTRUMENT PANEL, BACKUP, SELF-CANCELLING DIRECTIONAL, PARKING BRAKE INDICATOR, EMERGENCY FLASHER	<input type="checkbox"/>
26.	LAMPS:	INTERIOR PASSENGER, STANDARD; GLOVE BOX	<input type="checkbox"/>
27.	HEAD LAMPS:	NORMAL MANUFACTURER'S INSTALL	<input type="checkbox"/>
28.	ELECTRICAL SYSTEM:	12 VOLTS	<input type="checkbox"/>
29.	WINDSHIELD WIPERS:	DUAL 2-SPEED ELECTRIC, W/WASHER	<input type="checkbox"/>
30.	STEERING:	POWER	<input type="checkbox"/>
31.	STEERING WHEEL:	TILTING	<input type="checkbox"/>
32.	SPEED CONTROL:	WITH RESUME FACTORY INSTALLED	<input type="checkbox"/>
33.	SUN VISORS:	BOTH SIDES, PADDED	<input type="checkbox"/>
34.	MOLDING:	BODY SIDE, COLOR KEYED	<input type="checkbox"/>
35.	ARM REST:	DUAL FRONT	<input type="checkbox"/>
36.	DASH:	PADDED	<input type="checkbox"/>
37.	HOOD RELEASE:	INTERIOR HOOD RELEASE MECHANISM MOUNTED WITHIN EASY REACH OF VEHICLE OPERATOR	<input type="checkbox"/>
38.	HORNS:	STANDARD	<input type="checkbox"/>
39.	IGNITION/KEYS:	STANDARD/THREE (3) KEYS EACH VEHICLE	<input type="checkbox"/>
40.	INTERIOR LAMPS:	COMPARTMENT, STANDARD INSTALLATION	<input type="checkbox"/>
41.	BRAKES:	HYDRAULIC WITH MECHANICAL ADJUSTERS, DISC BRAKES, FRONT	<input type="checkbox"/>
42.	RADIATOR:	STANDARD	<input type="checkbox"/>
43.	SPRINGS:	STANDARD	<input type="checkbox"/>
44.	SHOCKS:	HEAVY DUTY	<input type="checkbox"/>
45.	BUMPERS:	STANDARD FRONT AND REAR WITH GUARDS	<input type="checkbox"/>
46.	RADIO:	FACTORY INSTALLED, AM/FM SEEK AND SCAN	<input type="checkbox"/>
47.	TRUNK RELEASE:	POWER HATCH RELEASE	<input type="checkbox"/>
48.	TRIM:	HUB CAPS, FULL WHEEL COVERS	<input type="checkbox"/>

49. RUSTPROOFING:

THE FRAME, CHASSIS, FENDERS AND
BODY, ETC., EXCEPT FOR THE
DRIVESHAFT SHALL BE COMPLETELY
RUSTPROOFED. RUSTPROOFING MUST
BE IN COMPLIANCE WITH FEDERAL
MILITARY SPECIFICATIONS GSA SPEC.
FED-STD-297A-2-22-74, ENTIRE
VEHICLE MUST BE RUSTPROOFED BY
A COMMERCIALY ACCEPTABLE
PRACTICE WITH WARRANTY INDICATED



50. CARPET:

FRONT AND REAR PASSENGER, FRONT
AND REAR FLOOR MATS



51. WARRANTY:

GIVE DESCRIPTION OF ALL
WARRANTIES AND COMPONENT
WARRANTIES AVAILABLE



52. MANUALS:

ONE SERVICE MANUAL



TOTAL

\$ _____

SPECIFICATIONS FOR THE LEASE OF ONE (1)+/-, 1988 MODEL, FOUR WHEEL DRIVE VEHICLE INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN THE MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLE UNLESS SUCH EQUIPMENT IS SUPERSEDED BY DEVIATIONS SPECIFIED HEREIN:

		CHECK YES/NO
1. YEAR:	1988	<input type="checkbox"/>
2. BODY STYLE:	2 DOOR <u>Ford Bronco II 4WD</u>	<input type="checkbox"/>
3. COLOR:	_____	<input type="checkbox"/>
4. WHEEL BASE:	94' INCHES MINIMUM	<input type="checkbox"/>
5. AXLE RATIO:	SEMI-FLOATING OPEN END WITH 3.73 RATIO, CONSTANT VELOCITY OUTBOARD JOINTS AND LIVE SPINDLE HUBS WITH SHAFT DISCONNECT SYSTEM RATIO 3.73, 4-WHEEL DRIVE (HUB LOCKS) MAY BE ACTIVATED FROM WITHIN VEHICLE. ACTIVATION DEVICE SHALL BE EASILY ACCESSIBLE FROM DRIVERS POSITION	<input type="checkbox"/>
6. ENGINE:	V-6 WITH 2.8L MINIMUM 2.9L EFI	<input type="checkbox"/>
7. COOLANT RECOVERY:	STANDARD MANUFACTURER'S	<input type="checkbox"/>
8. COOLANT:	PERMANENT TYPE ANTI-FREEZE FOR -35 DEGREE FAHRENHEIT	<input type="checkbox"/>
9. ENGINE OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input type="checkbox"/>
10. TRANSMISSION OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input type="checkbox"/>
11. CARBURETOR:	STANDARD <i>NONE, Electronic Fuel Injection</i>	<input type="checkbox"/>
12. ALTERNATOR:	STANDARD	<input type="checkbox"/>
13. GAUGES:	FULL GAUGES, OIL, WATER, AMP	<input type="checkbox"/>
14. EXHAUST SYSTEM:	SINGLE, STANDARD	<input type="checkbox"/>
15. TRANSMISSION:	AUTOMATIC	<input type="checkbox"/>
16. FILTERS:	OIL AND AIR	<input type="checkbox"/>
17. BATTERY:	HEAVY DUTY, 70 AMP MIN. 71 AMP	<input type="checkbox"/>
18. TIRES:	FIVE (5) P205/75R15 BSW RADIAL, ALL SEASON	<input type="checkbox"/>
19. AIR CONDITIONING:	FACTORY INSTALLED, BI-LEVEL	<input type="checkbox"/>
20. DEFROSTER AND HEATER:	FRONT WINDOW WINDSHIELD, FACTORY INSTALLED, REAR WINDOW ELECTRICAL HEAT RESISTANCE TYPE	<input type="checkbox"/>
21. GLASS:	TINTED, ALL WINDOWS	<input type="checkbox"/>

22.	SEAT BELTS:	FRONT AND REAR WITH METAL BUCKLES	<input type="checkbox"/>
23.	SEATS:	FRONT AND REAR, FABRIC WITH OR WITHOUT VINYL TRIM	<input type="checkbox"/>
24.	MIRRORS:	ONE (1) INTERIOR MOUNTED TWO (2) EXTERIOR MOUNTED, REMOTE CONTROL	<input type="checkbox"/>
25.	LIGHTS:	DOME, INSTRUMENT PANEL, BACKUP, SELF-CANCELLING DIRECTIONAL, PARKING BRAKE INDICATOR, EMERGENCY FLASHER	<input type="checkbox"/>
26.	LAMPS:	INTERIOR PASSENGER, STANDARD; <u>GLOVE BOX, CARGO AREA</u> NOT AVAILABLE WITH STANDARD TRIM	<input type="checkbox"/>
27.	HEAD LAMPS:	HALOGEN QUARTZ	<input type="checkbox"/>
28.	ELECTRICAL SYSTEM:	12 VOLTS	<input type="checkbox"/>
29.	WINDSHIELD WIPERS:	DUAL 2-SPEED ELECTRIC, W/WASHER	<input type="checkbox"/>
30.	STEERING:	POWER	<input type="checkbox"/>
31.	STEERING WHEEL:	TILTING	<input type="checkbox"/>
32.	SUN VISORS:	BOTH SIDES, PADDED	<input type="checkbox"/>
33.	ARM REST:	DUAL FRONT AND REAR	<input type="checkbox"/>
36.	DASH:	PADDED	<input type="checkbox"/>
37.	HOOD RELEASE:	INTERIOR HOOD RELEASE MECHANISM MOUNTED WITHIN EASY REACH OF VEHICLE OPERATOR	<input type="checkbox"/>
38.	HORNS:	STANDARD	<input type="checkbox"/>
39.	IGNITION/KEYS:	STANDARD/THREE (3) KEYS EACH VEHICLE	<input type="checkbox"/>
40.	INTERIOR LAMPS:	COMPARTMENT, STANDARD INSTALLATION	<input type="checkbox"/>
41.	BRAKES:	POWER OR POWER ASSISTED, DISC FRONT DRUM REAR	<input type="checkbox"/>
42.	RADIATOR:	STANDARD	<input type="checkbox"/>
44.	SUSPENSION:	STANDARD, OR OFF ROAD PACKAGE	<input type="checkbox"/>
45.	BUMPERS:	STANDARD FRONT AND REAR WITH GUARDS	<input type="checkbox"/>
46.	RADIO:	FACTORY INSTALLED, AM/FM STEREO	<input type="checkbox"/>
48.	TRIM:	STANDARD	<input type="checkbox"/>

49. RUSTPROOFING:

THE FRAME, CHASSIS, FENDERS AND
BODY, ETC., EXCEPT FOR THE
DRIVESHAFT SHALL BE COMPLETELY
RUSTPROOFED. RUSTPROOFING MUST
BE IN COMPLIANCE WITH FEDERAL
MILITARY SPECIFICATIONS GSA SPEC.
FED-STD-297A-2-22-74, ENTIRE
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FRONT AND REAR PASSENGER, FRONT
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WARRANTIES AND COMPONENT
WARRANTIES AVAILABLE



52. MANUALS:

ONE SERVICE MANUAL



TOTAL

\$ _____

TAB SHEET

ITEM #1

MANUFACTURER MAKE AND MODEL 1988 Ford Mustang LX 2DR Sedan

BUY

SUGGESTED RETAIL PRICE - LIST PRICE \$ 11,120.00

COST OF VEHICLE TO CITY \$ 9,351.00

LEASE *Based on 18,000 miles per year* *Total for (2) vehicles* 18,702.00

NET MONTHLY LEASE WITHOUT TAXES FOR 24 MONTHS \$ 271.83

RESIDUAL VALUE AT END OF LEASE \$ 5,500.00

NET MONTHLY LEASE WITHOUT TAXES FOR 36 MONTHS \$ 230.90

RESIDUAL VALUE AT END OF LEASE \$ 4,600.00

NET MONTHLY LEASE WITHOUT TAXES FOR 48 MONTHS \$ 210.45

RESIDUAL VALUE AT END OF LEASE \$ 3,625.00

IS THERE A PURCHASE OPTION? YES NO X *However at lease end the vehicle may be purchased for the higher of either the fair market value or the estimated residual value shown above.*
 BASED ON 18,000 MILES PER YEAR, *residual value shown above.*
 WHAT IS THE PENALTY FOR EXCESSIVE MILEAGE? \$ 0.06 per mile for mileage over 18,000 per year

ITEM #2

MANUFACTURER MAKE AND MODEL 1988 Ford Bronco II

BUY

SUGGESTED RETAIL PRICE - LIST PRICE \$ 16,618.00

COST OF VEHICLE TO CITY \$ 13,868.00

LEASE

NET MONTHLY LEASE WITHOUT TAXES FOR 24 MONTHS \$ 393.41

RESIDUAL VALUE AT END OF LEASE \$ 8,360.00

NET MONTHLY LEASE WITHOUT TAXES FOR 36 MONTHS \$ 332.49

RESIDUAL VALUE AT END OF LEASE \$ 6,985.00

NET MONTHLY LEASE WITHOUT TAXES FOR 48 MONTHS \$ 295.03

RESIDUAL VALUE AT END OF LEASE \$ 5,940.00

IS THERE A PURCHASE OPTION? YES NO X *However at lease end the vehicle may be purchased for the higher of either the fair market value at that time or the estimated residual value shown above.*
 BASED ON 18,000 MILES PER YEAR, *estimated residual value shown above.*
 WHAT IS THE PENALTY FOR EXCESSIVE MILEAGE? \$ 0.06 per mile for mileage over 18,000



bob jackson - north

DIVISION OF BOB JACKSON FORD, INC.

Telephone 219-482-4228

320 West Coliseum Boulevard

Fort Wayne, Indiana 46805

Bid Reference # 1335

Date Due 5/5/88 11:00 A.M.

EXCEPTIONS TO BID SPECIFICATIONS

Item # 1 :

- (1) The Ford Motor Company vehicle that would meet the minimum bid specifications in particular specifications #2, #4 and #6 is a Thunderbird. However this vehicle is not a compact size car and would not be competitive in price range with the GM or Chrysler vehicles fitting the specifications.*
- (2) engine being bid is a 2.3 Liter electronic fuel injection 4-cylinder.*
- (2) The Ford Mustang being bid is not available with a V-6 engine and the V-8 engine option puts the vehicle out the competitive price range of the GM or Chrysler vehicles fitting the specifications.*
- (3) 70 AMP battery is not available with the Mustang. A 48 AMP battery is standard equipment.*
- (4) The front center arm rest is a wide/single piece fold-down type.*

Item # 2 :

- (1) Dual exterior mirrors provided (spec. # 24) Remote Control Mirrors would require ordering power windows/door locks at extra charge.*
- (2) Arm rests are located on door trim panels and rear quarter side trim panels.*

CERTIFICATION OF BIDDER/VENDOR

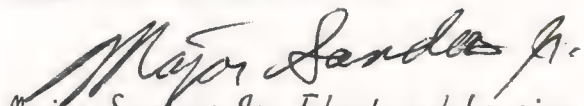
The undersigned, on behalf of Bob Jackson North
_____, does hereby make the following representations
to the City of Fort Wayne, Indiana.

WHEREAS, it is acknowledged that the Common Council
of the City of Fort Wayne, Indiana, has passed an ordinance con-
demning the apartheid policies of the country of South Africa;

WHEREAS, Council's ordinance requires that all persons,
firms or corporations submitting bids to the City, for goods and
services, certify, as part of the bid, that such entity does not
support the policies of apartheid in South Africa.

The undersigned states, on behalf of Bob Jackson North
_____, that Bob Jackson North
_____ does not support or endorse the policy of apartheid in South Africa.

IN WITNESS WHEREOF, this Certification has been signed
this 5 day of May, 1988.

Bob Jackson North
(Name of Bidder/Vendor)

Major Sanders Jr. Fleet and Leasing Manager
(Name and Title of Person Signing)

PROPOSAL

The undersigned bidder agrees to furnish to..... City of Fort Wayne
Indiana, all articles and things enumerated on the foregoing pages in accordance with the specifications and in
compliance with all stipulations therein, and for the prices set opposite each item, and declares and represents
that the price herein charged for each and every article and thing named in this offer or bid is net, and that it is
fair, just and usual; that he has not offered nor received a less price for the articles embraced in this bid than
that

stated herein, except..... NONE

(Here state specifically to whom, when, why, price)

that if this bidder shall offer to or receive from any person, firm, board, commission, trustee or corporation, dur-
ing the continuance of the contract sought hereunder, a less price than that stated herein, excepting market
changes, he consents that the difference shall be deducted from any sum due under said contract, or, if there be
none, that said difference may be recovered from him by appropriate action; and it is hereby agreed by this
bidder that this stipulation shall be a part of any contract that may be entered into upon this bid; and this bidder
further agrees that he will not, directly or indirectly, withdraw this bid from the office in which it is filed and that
the same shall in the manner and form in which it is made, become and remain a part of the public documents in
said office.

The undersigned bidder further agrees that on acceptance of this proposal by the

Common Council

(Board or Trustee)

of said City of Fort Wayne, Indiana

(Gov't. Unit)

as to either or all the classes or items, this bid and agreement is to become and be a contract to such effect, as to
each class or item so accepted upon the filing herewith of a bond or certified check in the amount as required by
the purchaser in notice to bidders. Any liability for breach of said contract shall be enforceable by an appropriate
action upon said contract or bond or certified check, as the case may be, or either or both of them as provided
by law in similar cases.

(his)

In testimony whereof the bidder has hereunto set (their) hand (s) this 5 day of
May, 19 88

By Bob Jackson North agent
Agent or Individual Member of Firm/or

Officers of Corporation

NOTE—The contract will be awarded by classes or items, in accordance with specifications. Any changes, in-
terlineations or alterations in the items specified will render such bid void as to class or items.

CNA INSURANCE COMPANIES

BID BOND

KNOW ALL MEN BY THESE PRESENTS: That we Bob Jackson Ford, Inc.,
320 West Coliseum Blvd., Fort Wayne, IN 46805

and Continental Casualty Company, Principal,
City of Fort Wayne Surety, are held and firmly bound unto
One Main Street, City-County Building, Ft. Wayne, IN 46802, Obligee,
in the sum of Five Percent (5%) of Contractors Maximum Bid-----

Dollars (\$)

for the payment of which we bind ourselves, our legal representatives, successors and assigns,
jointly and severally, firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal to Obligee on a contract
for Supplying the Police Department with two 1988 Ford Mustangs and one 1988
Ford Bronco II per plans and specifications.

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within
such time as may be specified, enter into the contract in writing and give such bond or bonds as
may be specified in the bidding or contract documents with surety acceptable to Obligee; or if
Principal shall fail to do so, pay to Obligee the damages which Obligee may suffer by reason of
such failure not exceeding the penalty of this bond, then this obligation shall be void; otherwise
to remain in full force and effect.

Signed, sealed and dated Fifth (5th) Day of May, 1988.

BOB JACKSON FORD, INC.

_____(Seal)
Principal

by Edward B. Rice
Attorney-in-Fact
Edward B. Rice

G-23054-A



For All the Commitments You Make[®]

Continental Casualty Company



For All the Commitments You Make

AN ILLINOIS CORPORATION

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men by these Presents, That CONTINENTAL CASUALTY COMPANY, a corporation duly organized and existing under the laws of the State of Illinois, and having its principal office in the City of Chicago, and State of Illinois, does hereby make, constitute and appoint Duane E. Lupke, Donald L. Coffey, Edward B. Rice, Walter E. Boose,
Virginia T. Axson, Gerald Clancy, Individually

of Fort Wayne, Indiana

Its true and lawful Attorney-in-fact with full power and authority hereby conferred to sign, seal and execute in its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind CONTINENTAL CASUALTY COMPANY thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of CONTINENTAL CASUALTY COMPANY and all the acts of said Attorney, pursuant to the authority hereby given are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company.

"Article IX—Execution of Documents

Section 3. Appointment of Attorney-in-fact. The President or a Vice President may, from time to time, appoint by writtencertificates attorneys-in-fact to act in behalf of the Company in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority, shall have full power to bind the Company by their signature and execution of any such instruments and to attach the seal of the Company thereto. The President or any Vice President or the Board of Directors may at any time revoke all power and authority previously given to any attorney-in-fact."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 3rd day of April, 1957.

"Resolved, that the signature of the President or Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted pursuant to Section 3 of Article IX of the By-Laws, and the signature of the Secretary or an Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power, and any power or certificate bearing such facsimile signatures and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

In Witness Whereof, CONTINENTAL CASUALTY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 30th day of June, 19 86.

CONTINENTAL CASUALTY COMPANY

State of Illinois } ss
County of Cook }



J. E. Purtell

J. E. Purtell

Vice President.

On this 30th day of June, 19 86, before me personally came J. E. Purtell, to me known, who, being by me duly sworn, did depose and say: that he resides in the Village of Glenview, State of Illinois; that he is a Vice-President of CONTINENTAL CASUALTY COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.



Leslie A. Smith

Leslie A. Smith

Notary Public.

CERTIFICATE

My Commission Expires November 12, 1986

I, M. C. Vonnahme, Assistant Secretary of CONTINENTAL CASUALTY COMPANY, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that Section 3 of Article IX of the By-Laws of the Company and the Resolution of the Board of Directors, set forth in said Power of Attorney are still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said Company this 5th day of May, 19 88.



M. C. Vonnahme

M. C. Vonnahme

Assistant Secretary.

2.
(Front Page)

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING
ONE MAIN STREET - ROOM 350
FORT WAYNE, INDIANA 46802

BID REFERENCE # 1335

DATE April 18, 1988

DUE DATE Thursday, May 5, 1988 at 11:00 A.M.

Department receiving bid items Fort Wayne Police Department
2nd Floor, City County Bldg
Fort Wayne, IN 46802

Bid Bond Required NO YES X AMOUNT 5%

Performance Bond Required NO X YES AMOUNT

Affirmative Action - On file with the City of Fort Wayne
- Attached to this document

Prompt payment discounts will be allowed as follows: %
if paid within days.

The City of Fort Wayne is exempt from Federal excise and Indiana State Sale Tax. The City's Indiana Sales Tax Exemption Certificate number is 356-001-255 0013, prices should not include these taxes.

The execution hereof by the bidder is acceptance of all terms and conditions herein and in that regard the bidder agrees to be bound by same and be bound to the amount of his/her bid for a period of ninety (90) days.

X ALLEN COUNTY MOTORS, INC.

Name of Company

by W. Miller Agent
(signature)

Address ALLEN COUNTY MOTORS INC.

2300 W. Jefferson Blvd.
Fort Wayne, IN 46802

City

Phone 219-432-9545

**FORT
WAYNE
WHERE AMERICA
WORKS**

ONE 1 del
SPECIFICATIONS FOR THE LEASE OF TWO (2)+/-, COMPACT SIZE, TWO (2) DOOR, 1988 MODEL AUTOMOBILE. INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN THE MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLE UNLESS SUCH EQUIPMENT IS SUPERSEDED BY DEVIATIONS SPECIFIED HEREIN:

		CHECK YES/NO
1. YEAR:	1988	<input checked="" type="checkbox"/>
2. BODY STYLE:	2 DOOR SEDAN OR HARDTOP <u>FORD TAURUS 4door Sedan</u>	<input checked="" type="checkbox"/>
3. COLOR:	<u>ANY STANDARD AT NO CHARGE</u>	<input checked="" type="checkbox"/>
4. WHEEL BASE:	NOT LESS THAN 100" NOTE: THESE VEHICLES MAY BE 106 FRONT OR REAR WHEEL DRIVE	<input checked="" type="checkbox"/>
5. AXLE RATIO:	STANDARD INSTALLATION <u>FRONT</u> OR REAR WHEEL DRIVE	<input checked="" type="checkbox"/>
6. ENGINE:	NOT LESS THAN 2.8L6 CYL. 3.0	<input checked="" type="checkbox"/>
7. COOLANT RECOVERY:	STANDARD MANUFACTURER'S	<input checked="" type="checkbox"/>
8. COOLANT:	PERMANENT TYPE ANTI-FREEZE FOR -35 DEGREE FAHRENHEIT	<input checked="" type="checkbox"/>
9. ENGINE OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input checked="" type="checkbox"/>
10. TRANSMISSION OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input checked="" type="checkbox"/>
11. CARBURETOR:	STANDARD	<input checked="" type="checkbox"/>
12. ALTERNATOR:	STANDARD	<input checked="" type="checkbox"/>
13. GAUGES:	STANDARD	<input checked="" type="checkbox"/>
14. EXHAUST SYSTEM:	SINGLE	<input checked="" type="checkbox"/>
15. TRANSMISSION:	AUTOMATIC <u>overdrive</u>	<input checked="" type="checkbox"/>
16. FILTERS:	OIL AND AIR	<input checked="" type="checkbox"/>
17. BATTERY:	HEAVY DUTY, 70 AMP MIN.	<input checked="" type="checkbox"/>
18. TIRES:	STEEL BELTED RADIAL, STANDARD	<input checked="" type="checkbox"/>
19. AIR CONDITIONING:	FACTORY INSTALLED	<input checked="" type="checkbox"/>
20. DEFROSTER AND HEATER:	FRONT WINDOW: MANUFACTURER'S STANDARD INSTALLATION. REAR WINDOW: ELECTRIC HEAT RESISTANCE FRESH AIR	<input checked="" type="checkbox"/>
21. GLASS:	TINTED, ALL WINDOWS	<input checked="" type="checkbox"/>
22. SEAT BELTS:	FRONT AND REAR WITH METAL BUCKLES	<input checked="" type="checkbox"/>
23. SEATS:	FRONT AND REAR <u>FABRIC</u> WITH OR WITHOUT VINYL TRIM	<input checked="" type="checkbox"/>

24.	MIRRORS:	ONE (1) INTERIOR MOUNTED TWO (2) EXTERIOR MOUNTED, LEFT REMOTE CONTROL	<input checked="" type="checkbox"/>
25.	LIGHTS:	DOME, INSTRUMENT PANEL, BACKUP, SELF-CANCELLING DIRECTIONAL, PARKING BRAKE INDICATOR, EMERGENCY FLASHER	<input checked="" type="checkbox"/>
26.	LAMPS:	INTERIOR PASSENGER, STANDARD; GLOVE BOX	<input checked="" type="checkbox"/>
27.	HEAD LAMPS:	NORMAL MANUFACTURER'S INSTALL	<input checked="" type="checkbox"/>
28.	ELECTRICAL SYSTEM:	12 VOLTS	<input checked="" type="checkbox"/>
29.	WINDSHIELD WIPERS:	DUAL 2-SPEED ELECTRIC, W/WASHER	<input checked="" type="checkbox"/>
30.	STEERING:	POWER	<input checked="" type="checkbox"/>
31.	STEERING WHEEL:	TILTING	<input checked="" type="checkbox"/>
32.	SPEED CONTROL:	WITH RESUME FACTORY INSTALLED	<input checked="" type="checkbox"/>
33.	SUN VISORS:	BOTH SIDES, PADDED	<input checked="" type="checkbox"/>
34.	MOLDING:	BODY SIDE, COLOR KEYED	<input checked="" type="checkbox"/>
35.	ARM REST:	DUAL FRONT	<input checked="" type="checkbox"/>
36.	DASH:	PADDED	<input checked="" type="checkbox"/>
37.	HOOD RELEASE:	INTERIOR HOOD RELEASE MECHANISM MOUNTED WITHIN EASY REACH OF VEHICLE OPERATOR	<input checked="" type="checkbox"/>
38.	HORNS:	STANDARD	<input checked="" type="checkbox"/>
39.	IGNITION/KEYS:	STANDARD/THREE (3) KEYS EACH VEHICLE	<input checked="" type="checkbox"/>
40.	INTERIOR LAMPS:	COMPARTMENT, STANDARD INSTALLATION	<input checked="" type="checkbox"/>
41.	BRAKES:	HYDRAULIC WITH MECHANICAL ADJUSTERS, DISC BRAKES, FRONT	<input checked="" type="checkbox"/>
42.	RADIATOR:	STANDARD	<input checked="" type="checkbox"/>
43.	SPRINGS:	STANDARD	<input checked="" type="checkbox"/>
44.	SHOCKS:	HEAVY DUTY	<input checked="" type="checkbox"/>
45.	BUMPERS:	STANDARD FRONT AND REAR WITH GUARDS <i>N/A</i>	<input checked="" type="checkbox"/>
46.	RADIO:	FACTORY INSTALLED, AM/FM SEEK AND SCAN	<input checked="" type="checkbox"/>
47.	TRUNK RELEASE:	POWER HATCH RELEASE / <i>Power Door Locks</i>	<input checked="" type="checkbox"/>
48.	TRIM:	HUB CAPS, <u>FULL WHEEL COVERS</u>	<input checked="" type="checkbox"/>

49. RUSTPROOFING:

THE FRAME, CHASSIS, FENDERS AND BODY, ETC., EXCEPT FOR THE DRIVESHAFT SHALL BE COMPLETELY RUSTPROOFED. RUSTPROOFING MUST BE IN COMPLIANCE WITH FEDERAL MILITARY SPECIFICATIONS GSA SPEC. FED-STD-297A-2-22-74, ENTIRE VEHICLE MUST BE RUSTPROOFED BY A COMMERCIALY ACCEPTABLE PRACTICE WITH WARRANTY INDICATED



50. CARPET:

FRONT AND REAR PASSENGER, FRONT AND REAR FLOOR MATS



51. WARRANTY:

GIVE DESCRIPTION OF ALL WARRANTIES AND COMPONENT WARRANTIES AVAILABLE

See Broc ATACHED



52. MANUALS:

ONE SERVICE MANUAL



TOTAL

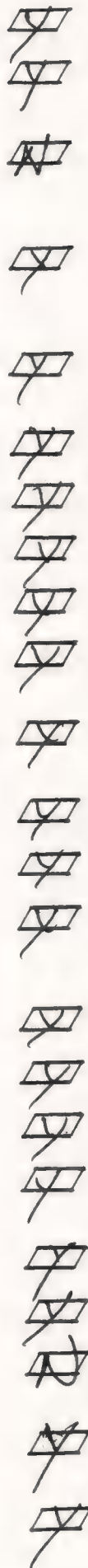
NeteactH

\$11,864.89

SPECIFICATIONS FOR THE LEASE OF ONE (1)+/-, 1988 MODEL, FOUR WHEEL DRIVE VEHICLE INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN THE MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLE UNLESS SUCH EQUIPMENT IS SUPERSEDED BY DEVIATIONS SPECIFIED HEREIN:

		CHECK YES/NO
1. YEAR:	1988	<input checked="" type="checkbox"/>
2. BODY STYLE:	2 DOOR <u>New Bronco II 4x4</u>	<input checked="" type="checkbox"/>
3. COLOR:	<u>Any Standard at no charge</u>	<input checked="" type="checkbox"/>
4. WHEEL BASE:	94' INCHES MINIMUM	<input checked="" type="checkbox"/>
5. AXLE RATIO:	SEMI-FLOATING OPEN END WITH 3.73 RATIO, CONSTANT VELOCITY OUTBOARD JOINTS AND LIVE SPINDLE HUBS WITH SHAFT DISCONNECT SYSTEM RATIO 3.73, 4-WHEEL DRIVE (HUB LOCKS) MAY BE ACTIVATED FROM WITHIN VEHICLE. ACTIVATION DEVICE SHALL BE EASILY ACCESSIBLE FROM DRIVERS POSITION	<input checked="" type="checkbox"/>
6. ENGINE:	V-6 WITH 2.8L MINIMUM	<input checked="" type="checkbox"/>
7. COOLANT RECOVERY:	STANDARD MANUFACTURER'S	<input checked="" type="checkbox"/>
8. COOLANT:	PERMANENT TYPE ANTI-FREEZE FOR -35 DEGREE FAHRENHEIT	<input checked="" type="checkbox"/>
9. ENGINE OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input checked="" type="checkbox"/>
10. TRANSMISSION OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input checked="" type="checkbox"/>
11. CARBURETOR:	STANDARD	<input checked="" type="checkbox"/>
12. ALTERNATOR:	STANDARD	<input checked="" type="checkbox"/>
13. GAUGES:	FULL GAUGES, OIL, WATER, AMP	<input checked="" type="checkbox"/>
14. EXHAUST SYSTEM:	SINGLE, STANDARD	<input checked="" type="checkbox"/>
15. TRANSMISSION:	AUTOMATIC	<input checked="" type="checkbox"/>
16. FILTERS:	OIL AND AIR	<input checked="" type="checkbox"/>
17. BATTERY:	HEAVY DUTY, 70 AMP MIN. <u>60 AMP</u>	<input checked="" type="checkbox"/>
18. TIRES:	FIVE (5) P205/75R15 BSW RADIAL, ALL SEASON	<input checked="" type="checkbox"/>
19. AIR CONDITIONING:	FACTORY INSTALLED, BI-LEVEL	<input checked="" type="checkbox"/>
20. DEFROSTER AND HEATER:	FRONT WINDOW WINDSHIELD, FACTORY INSTALLED, REAR WINDOW ELECTRICAL HEAT RESISTANCE TYPE <u>And Rear Wiper</u>	<input checked="" type="checkbox"/>
21. GLASS:	TINTED, ALL WINDOWS	<input checked="" type="checkbox"/>

22.	SEAT BELTS:	FRONT AND REAR WITH METAL BUCKLES
23.	SEATS:	FRONT AND REAR, FABRIC <u>WITH</u> OR WITHOUT VINYL TRIM
24.	MIRRORS:	ONE (1) INTERIOR MOUNTED TWO (2) EXTERIOR MOUNTED, REMOTE CONTROL
25.	LIGHTS:	DOME, INSTRUMENT PANEL, BACKUP, SELF-CANCELLING DIRECTIONAL, PARKING BRAKE INDICATOR, EMERGENCY FLASHER
26.	LAMPS:	INTERIOR PASSENGER, STANDARD; GLOVE BOX, CARGO AREA
27.	HEAD LAMPS:	HALOGEN QUARTZ
28.	ELECTRICAL SYSTEM:	12 VOLTS
29.	WINDSHIELD WIPERS:	DUAL 2-SPEED ELECTRIC, W/WASHER
30.	STEERING:	POWER
31.	STEERING WHEEL:	TILTING / <i>And Speed Control</i>
32.	SUN VISORS:	BOTH SIDES, PADDED
33.	ARM REST:	DUAL FRONT AND REAR
36.	DASH:	PADDED
37.	HOOD RELEASE:	INTERIOR HOOD RELEASE MECHANISM MOUNTED WITHIN EASY REACH OF VEHICLE OPERATOR
38.	HORNS:	STANDARD
39.	IGNITION/KEYS:	STANDARD/THREE (3) KEYS EACH VEHICLE
40.	INTERIOR LAMPS:	COMPARTMENT, STANDARD INSTALLATION
41.	BRAKES:	POWER OR POWER-ASSISTED , DISC FRONT DRUM REAR
42.	RADIATOR:	STANDARD
44.	SUSPENSION:	<u>STANDARD</u> , OR OFF ROAD PACKAGE
45.	BUMPERS:	STANDARD FRONT AND REAR <i>N/A</i> WITH GUARDS
46.	RADIO:	FACTORY INSTALLED, AM/FM STEREO
48.	TRIM:	STANDARD



49. RUSTPROOFING:

THE FRAME, CHASSIS, FENDERS AND BODY, ETC., EXCEPT FOR THE DRIVESHAFT SHALL BE COMPLETELY RUSTPROOFED. RUSTPROOFING MUST BE IN COMPLIANCE WITH FEDERAL MILITARY SPECIFICATIONS GSA SPEC. FED-STD-297A-2-22-74, ENTIRE VEHICLE MUST BE RUSTPROOFED BY A COMMERCIALY ACCEPTABLE PRACTICE WITH WARRANTY INDICATED



50. CARPET:

FRONT AND REAR PASSENGER, FRONT AND REAR FLOOR MATS



51. WARRANTY:

GIVE DESCRIPTION OF ALL WARRANTIES AND COMPONENT WARRANTIES AVAILABLE *See Attached*



52. MANUALS:

ONE SERVICE MANUAL



TOTAL

Net each

\$14,306.39

TAB SHEET

ITEM #1

MANUFACTURER MAKE AND MODEL New 1988 Ford Taurus 4Door Sedan

BUY

SUGGESTED RETAIL PRICE - LIST PRICE

\$ 13,939.00

COST OF VEHICLE TO CITY

Net each \$ 11,864.88
2 units \$23,729.76

LEASE

NET MONTHLY LEASE WITHOUT TAXES FOR 24 MONTHS 2 units \$ 1061.20

RESIDUAL VALUE AT END OF LEASE

\$ 1.00

NET MONTHLY LEASE WITHOUT TAXES FOR 36 MONTHS 2 units \$ 735.10

RESIDUAL VALUE AT END OF LEASE

\$ 1.00

NET MONTHLY LEASE WITHOUT TAXES FOR 48 MONTHS 2 units \$ 572.84

RESIDUAL VALUE AT END OF LEASE

\$ 1.00

IS THERE A PURCHASE OPTION?

YES ☒ NO ☐

BASED ON 18,000 MILES PER YEAR,
WHAT IS THE PENALTY FOR EXCESSIVE MILEAGE?

\$ N/A

ITEM #2

MANUFACTURER MAKE AND MODEL New 1988 Ford Bronco II 4x4

BUY

SUGGESTED RETAIL PRICE - LIST PRICE

\$ 16,406.00

COST OF VEHICLE TO CITY

Net each \$ 14,306.39

LEASE

NET MONTHLY LEASE WITHOUT TAXES FOR 24 MONTHS 1 unit \$ 639.78

RESIDUAL VALUE AT END OF LEASE

\$ 1.00

NET MONTHLY LEASE WITHOUT TAXES FOR 36 MONTHS 1 unit \$ 443.18

RESIDUAL VALUE AT END OF LEASE

\$ 1.00

NET MONTHLY LEASE WITHOUT TAXES FOR 48 MONTHS 1 unit \$ 345.35

RESIDUAL VALUE AT END OF LEASE

\$ 1.00

IS THERE A PURCHASE OPTION?

YES ☒ NO ☐

BASED ON 18,000 MILES PER YEAR,
WHAT IS THE PENALTY FOR EXCESSIVE MILEAGE?

\$ N/A

PROPOSAL

The undersigned bidder agrees to furnish to.....
Indiana, all articles and things enumerated on the foregoing pages in accordance with the specifications and in compliance with all stipulations therein, and for the prices set opposite each item, and declares and represents that the price herein charged for each and every article and thing named in this offer or bid is net, and that it is fair, just and usual; that he has not offered nor received a less price for the articles embraced in this bid than that

stated herein, except.....
.....
.....

(Here state specifically to whom, when, why, price)

that if this bidder shall offer to or receive from any person, firm, board, commission, trustee or corporation, during the continuance of the contract sought hereunder, a less price than that stated herein, excepting market changes, he consents that the difference shall be deducted from any sum due under said contract, or, if there be none, that said difference may be recovered from him by appropriate action; and it is hereby agreed by this bidder that this stipulation shall be a part of any contract that may be entered into upon this bid; and this bidder further agrees that he will not, directly or indirectly, withdraw this bid from the office in which it is filed and that the same shall in the manner and form in which it is made, become and remain a part of the public documents in said office.


The undersigned bidder further agrees that on acceptance of this proposal by the

..... of said....., Indiana
(Board or Trustee) (Gov't. Unit)

as to either or all the classes or items, this bid and agreement is to become and be a contract to such effect, as to each class or item so accepted upon the filing herewith of a bond or certified check in the amount as required by the purchaser in notice to bidders. Any liability for breach of said contract shall be enforceable by an appropriate action upon said contract or bond or certified check, as the case may be, or either or both of them as provided by law in similar cases.

(his)

In testimony whereof the bidder has hereunto set (their) hand (s) this day of
....., 19.....

By  Fleet mgr
Agent or Individual Member of Firm or
Allen County Motors Inc

2300 W Jefferson

Ft Wayne In 46802

Officers of Corporation

NOTE—The contract will be awarded by classes or items, in accordance with specifications. Any changes, interlineations or alterations in the items specified will render such bid void as to class or items.

BID, OFFER OR PROPOSAL

on

MATERIAL OR MATERIALS, EQUIPMENT, GOODS OR SUPPLIES

Fort Wayne Indiana May 5 19.88
To City of Ft. Wayne
State name official position and municipality

Pursuant to notices given, the undersigned proposes to furnish the material or materials, equipment, goods or supplies as per said notices and specifications now on file in the office of

.....
state name official position and municipality
and as per copy thereof, hereto attached, or as described herein for the following amounts:

(State the class or item number or an exact description of the material or materials, equipment, goods or supplies to be furnished and amount of bid on each article.)

Class or Item	Quantity	Unit	Quality — Description	Unit Price	Amount
			BID REFERENCE #1335		
			New 1988 Ford Taurus 4 door sedan per attached specifications		
			NET PRICE PER UNIT		\$11,864.88
			NET PRICE 2 UNITS		\$23,729.76
			New 1988 Ford Bronco II, 4 wheel drive		
			NET PRICE PER UNIT		\$14,306.39
			SEE ATTACHED SPEC. AND LEASE PAYMENT SCHEDULE FOR OTHER INFORMATION AND PRICES		

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE, MD. 21203

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, ALLEN COUNTY MOTORS, INC.2300 W. Jefferson Blvd.Fort Wayne, IN. 46804

as Principal, (hereinafter called the "Principal"), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, of Baltimore, Maryland, a corporation duly organized under the laws of the State of Maryland, as Surety, (hereinafter called the "Surety"), are held and firmly bound unto CITY of FORT WAYNE

One Main Street, City-County BuildingFort Wayne, IN. 46802

as Obligee, (hereinafter called the "Obligee"),

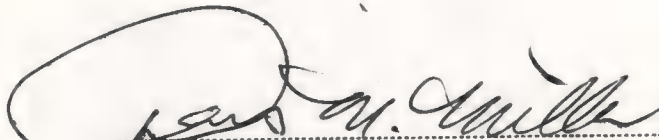
in the sum of Five Percent (5%) of Contractor's Maximum Bid Dollars (\$-----), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

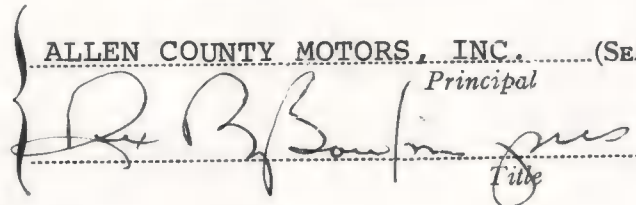
WHEREAS, the Principal has submitted a bid for

Bid Ref. #13-35: Two (2) two-door automobiles and one (1) four-wheel-
drive vehicle.

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

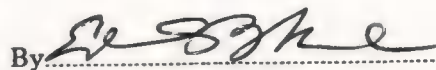
Signed and sealed this fifth day of May A.D. 1988


Witness

ALLEN COUNTY MOTORS, INC. (SEAL)
Principal

Title

FIDELITY AND DEPOSIT COMPANY OF MARYLAND
Surety


Diann A. Russell Witness

By  (SEAL)
Edward B. Rice Title
Attorney-in-fact

Power of Attorney
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

HOME OFFICE, BALTIMORE, MD

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by C. M. PECOT, JR., Vice-President, and C. W. ROBBINS, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint Duane E. Lupke, Donald L. Coffey, Edward B. Rice, Walter E. Boose, Virginia T. Axson, Gerald Clancy and Judith A. Snyder, all of Fort Wayne, Indiana, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings.....

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Duane E. Lupke, et al, dated, April 2, 1986.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 1st day of October, A.D. 1987

ATTEST:



FIDELITY AND DEPOSIT COMPANY OF MARYLAND

C. W. Robbins
Assistant Secretary

By

Ch. J. Faler
Vice-President

STATE OF MARYLAND
CITY OF BALTIMORE

ss:

On this 1st day of October, A.D. 1987, before the subscriber, a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and qualified, came the above-named Vice-President and Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the City of Baltimore, the day and year first above written.



Carol J. Faler
Notary Public Commission Expires July 1, 1990

CERTIFICATE

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 16th day of July, 1969.

RESOLVED: "That the facsimile or mechanically reproduced signature of any Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company, this 5th day of May, 1988.

Christopher T. Inabba
Assistant Secretary

2.
(Front Page)

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING
ONE MAIN STREET - ROOM 350
FORT WAYNE, INDIANA 46802

BID REFERENCE # 1335

DATE April 18, 1988

DUE DATE Thursday, May 5, 1988 at 11:00 A.M.

Department receiving bid items Fort Wayne Police Department

2nd Floor, City County Bldg

Fort Wayne, IN 46802

Bid Bond Required NO YES X AMOUNT 5%

Performance Bond Required NO X YES AMOUNT

Affirmative Action - On file with the City of Fort Wayne

- Attached to this document

Prompt payment discounts will be allowed as follows: %
if paid within days.

The City of Fort Wayne is exempt from Federal excise and Indiana State Sale Tax. The City's Indiana Sales Tax Exemption Certificate number is 356-001-255 0013, prices should not include these taxes.

The execution hereof by the bidder is acceptance of all terms and conditions herein and in that regard the bidder agrees to be bound by same and be bound to the amount of his/her bid for a period of ninety (90) days.

X Kelley Chevrolet
Name of Company

by Quick Batdry Agent
(signature)

Address 500 E. State

City Fort Wayne, IN. 46805

**FORT
WAYNE
WHERE AMERICA
WORKS**

ONE 1 dash

SPECIFICATIONS FOR THE LEASE OF TWO (2) +/-, COMPACT SIZE, TWO (2) DOOR, 1988 MODEL AUTOMOBILE. INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN THE MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLE UNLESS SUCH EQUIPMENT IS SUPERSEDED BY DEVIATIONS SPECIFIED HEREIN:

		CHECK YES/NO
1. YEAR:	1988	<input checked="" type="checkbox"/>
2. BODY STYLE:	2 DOOR SEDAN OR HARDTOP <u>Deretta</u>	<input type="checkbox"/>
3. COLOR:	<u>GRAY on Maroon</u>	<input type="checkbox"/>
4. WHEEL BASE:	NOT LESS THAN 100" NOTE: THESE VEHICLES MAY BE FRONT OR REAR WHEEL DRIVE	<input type="checkbox"/>
5. AXLE RATIO:	STANDARD INSTALLATION, FRONT OR REAR WHEEL DRIVE	<input type="checkbox"/>
6. ENGINE:	NOT LESS THAN 2.8L6 CYL.	<input type="checkbox"/>
7. COOLANT RECOVERY:	STANDARD MANUFACTURER'S	<input type="checkbox"/>
8. COOLANT:	PERMANENT TYPE ANTI-FREEZE FOR -35 DEGREE FAHRENHETT	<input type="checkbox"/>
9. ENGINE OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input type="checkbox"/>
10. TRANSMISSION OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input type="checkbox"/>
11. CARBURETOR:	STANDARD EFI	<input checked="" type="checkbox"/>
12. ALTERNATOR:	STANDARD	<input checked="" type="checkbox"/>
13. GAUGES:	STANDARD	<input type="checkbox"/>
14. EXHAUST SYSTEM:	SINGLE Dual Outlet	<input type="checkbox"/>
15. TRANSMISSION:	AUTOMATIC	<input type="checkbox"/>
16. FILTERS:	OIL AND AIR	<input type="checkbox"/>
17. BATTERY:	HEAVY DUTY, 70 AMP MIN. 525 AMP	<input type="checkbox"/>
18. TIRES:	STEEL BELTED RADIAL, STANDARD	<input type="checkbox"/>
19. AIR CONDITIONING:	FACTORY INSTALLED	<input type="checkbox"/>
20. DEFROSTER AND HEATER:	FRONT WINDOW: MANUFACTURER'S STANDARD INSTALLATION. REAR WINDOW: ELECTRIC HEAT RESISTACE FRESH AIR	<input type="checkbox"/>
21. GLASS:	TINTED, ALL WINDOWS	<input type="checkbox"/>
22. SEAT BELTS:	FRONT AND REAR WITH METAL BUCKLES	<input type="checkbox"/>
23. SEATS:	FRONT AND REAR, FABRIC WITH OR WITHOUT VINYL TRIM	<input type="checkbox"/>

24.	MIRRORS:	ONE (1) INTERIOR MOUNTED TWO (2) EXTERIOR MOUNTED, LEFT REMOTE CONTROL	<u>Yes</u>
25.	LIGHTS:	DOME, INSTRUMENT PANEL, BACKUP, SELF-CANCELLING DIRECTIONAL, PARKING BRAKE INDICATOR, EMERGENCY FLASHER	<u>Yes</u>
26.	LAMPS:	INTERIOR PASSENGER, STANDARD; GLOVE BOX	<u>No</u>
27.	HEAD LAMPS:	NORMAL MANUFACTURER'S INSTALL	<u>Yes</u>
28.	ELECTRICAL SYSTEM:	12 VOLTS	<u>"</u>
29.	WINDSHIELD WIPERS:	DUAL 2-SPEED ELECTRIC, W/WASHER	<u>"</u>
30.	STEERING:	POWER	<u>"</u>
31.	STEERING WHEEL:	TILTING	<u>"</u>
32.	SPEED CONTROL:	WITH RESUME FACTORY INSTALLED	<u>"</u>
33.	SUN VISORS:	BOTH SIDES, PADDED	<u>"</u>
34.	MOLDING:	BODY SIDE, COLOR KEYED	<u>"</u>
35.	ARM REST:	DUAL FRONT	<u>"</u>
36.	DASH:	PADDED	<u>"</u>
37.	HOOD RELEASE:	INTERIOR HOOD RELEASE MECHANISM MOUNTED WITHIN EASY REACH OF VEHICLE OPERATOR	<u>"</u>
38.	HORNS:	STANDARD	<u>"</u>
39.	IGNITION/KEYS:	STANDARD/THREE (3) KEYS EACH VEHICLE	<u>"</u>
40.	INTERIOR LAMPS:	COMPARTMENT, STANDARD INSTALLATION	<u>"</u>
41.	BRAKES:	HYDRAULIC WITH MECHANICAL ADJUSTERS, DISC BRAKES, FRONT	<u>"</u>
42.	RADIATOR:	STANDARD	<u>"</u>
43.	SPRINGS:	STANDARD	<u>"</u>
44.	SHOCKS:	HEAVY DUTY	<u>Yes</u>
45.	BUMPERS:	STANDARD FRONT AND REAR <i>NO GUARDS</i> WITH GUARDS	<u>"</u>
46.	RADIO:	FACTORY INSTALLED, AM/FM SEEK AND SCAN	<u>Yes</u>
47.	TRUNK RELEASE:	POWER HATCH RELEASE	<u>No</u>
48.	TRIM:	HUB CAPS, FULL WHEEL COVERS	<u>Yes</u>

49. RUSTPROOFING:

THE FRAME, CHASSIS, FENDERS AND BODY, ETC., EXCEPT FOR THE DRIVESHAFT SHALL BE COMPLETELY RUSTPROOFED. RUSTPROOFING MUST BE IN COMPLIANCE WITH FEDERAL MILITARY SPECIFICATIONS GSA SPEC. FED-STD-297A-2-22-74, ENTIRE VEHICLE MUST BE RUSTPROOFED BY A COMMERCIALY ACCEPTABLE PRACTICE WITH WARRANTY INDICATED

☒ Yes

Zickant

50. CARPET:

FRONT AND REAR PASSENGER, FRONT AND REAR FLOOR MATS

☐ No

51. WARRANTY:

GIVE DESCRIPTION OF ALL WARRANTIES AND COMPONENT WARRANTIES AVAILABLE

12 MO 12,000

ALL EXCEPT TIMES

6 yr 60,000 limited

☐ No

52. MANUALS:

ONE SERVICE MANUAL IF AVAIL.

☐ No

\$ 50.00 separate BILLING NOT INC IN Lease

TOTAL

\$ _____

SPECIFICATIONS FOR THE LEASE OF ONE (1)+/-, 1988 MODEL, FOUR WHEEL DRIVE VEHICLE INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN THE MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLE UNLESS SUCH EQUIPMENT IS SUPERSEDED BY DEVIATIONS SPECIFIED HEREIN:

1.	YEAR:	1988	<input checked="" type="checkbox"/>
2.	BODY STYLE:	2 DOOR <u>5-10 Blazer</u>	<input type="checkbox"/>
3.	COLOR:	<u>Several</u>	<input type="checkbox"/>
4.	WHEEL BASE:	94' INCHES MINIMUM	<input type="checkbox"/>
5.	AXLE RATIO:	SEMI-FLOATING OPEN END WITH 3.73 RATIO, CONSTANT VELOCITY OUTBOARD JOINTS AND LIVE SPINDLE HUBS WITH SHAFT DISCONNECT SYSTEM RATIO 3.73, 4-WHEEL DRIVE (HUB LOCKS) MAY BE ACTIVATED FROM WITHIN VEHICLE. ACTIVATION DEVICE SHALL BE EASILY ACCESSIBLE FROM DRIVERS POSITION	<input type="checkbox"/>
6.	ENGINE:	V-6 WITH 2.8L MINIMUM	<input type="checkbox"/>
7.	COOLANT RECOVERY:	STANDARD MANUFACTURER'S	<input type="checkbox"/>
8.	COOLANT:	PERMANENT TYPE ANTI-FREEZE FOR -35 DEGREE FAHRENHEIT	<input type="checkbox"/>
9.	ENGINE OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input type="checkbox"/>
10.	TRANSMISSION OIL COOLANT:	STANDARD MANUF. INSTALLATION	<input type="checkbox"/>
11.	CARBURETOR:	STANDARD <u>E F I</u>	<input checked="" type="checkbox"/>
12.	ALTERNATOR:	STANDARD	<input type="checkbox"/>
13.	GAUGES:	FULL GAUGES, OIL, WATER, AMP	<input type="checkbox"/>
14.	EXHAUST SYSTEM:	SINGLE, STANDARD	<input type="checkbox"/>
15.	TRANSMISSION:	AUTOMATIC	<input type="checkbox"/>
16.	FILTERS:	OIL AND AIR	<input type="checkbox"/>
17.	BATTERY:	HEAVY DUTY, 70 AMP MIN. <u>525 AMP</u>	<input type="checkbox"/>
18.	TIRES:	FIVE (5) P205/75R15 BSW RADIAL, ALL SEASON	<input type="checkbox"/>
19.	AIR CONDITIONING:	FACTORY INSTALLED, BI-LEVEL	<input type="checkbox"/>
20.	DEFROSTER AND HEATER:	FRONT WINDOW WINDSHIELD, FACTORY INSTALLED, REAR WINDOW ELECTRICAL HEAT RESISTANCE TYPE	<input type="checkbox"/>
21.	GLASS:	TINTED, ALL WINDOWS	<input type="checkbox"/>

CHECK
YES/NO

22.	SEAT BELTS:	FRONT AND REAR WITH METAL BUCKLES	<input checked="" type="checkbox"/>
23.	SEATS:	FRONT AND REAR, FABRIC WITH OR WITHOUT VINYL TRIM	<input type="checkbox"/>
24.	MIRRORS:	ONE (1) INTERIOR MOUNTED TWO (2) EXTERIOR MOUNTED, REMOTE CONTROL	<input type="checkbox"/>
25.	LIGHTS:	DOME, INSTRUMENT PANEL, BACKUP, SELF-CANCELLING DIRECTIONAL, PARKING BRAKE INDICATOR, EMERGENCY FLASHER	<input type="checkbox"/>
26.	LAMPS:	INTERIOR PASSENGER, STANDARD; GLOVE BOX, CARGO AREA	<input type="checkbox"/>
27.	HEAD LAMPS:	HALOGEN QUARTZ	<input type="checkbox"/>
28.	ELECTRICAL SYSTEM:	12 VOLTS	<input checked="" type="checkbox"/>
29.	WINDSHIELD WIPERS:	DUAL 2-SPEED ELECTRIC, W/WASHER	<input type="checkbox"/>
30.	STEERING:	POWER	<input type="checkbox"/>
31.	STEERING WHEEL:	TILTING	<input type="checkbox"/>
32.	SUN VISORS:	BOTH SIDES, PADDED	<input type="checkbox"/>
33.	ARM REST:	DUAL FRONT AND REAR	<input type="checkbox"/>
36.	DASH:	PADDED	<input type="checkbox"/>
37.	HOOD RELEASE:	INTERIOR HOOD RELEASE MECHANISM MOUNTED WITHIN EASY REACH OF VEHICLE OPERATOR	<input type="checkbox"/>
38.	HORNS:	STANDARD	<input type="checkbox"/>
39.	IGNITION/KEYS:	STANDARD/THREE (3) KEYS EACH VEHICLE	<input type="checkbox"/>
40.	INTERIOR LAMPS:	COMPARTMENT, STANDARD INSTALLATION	<input type="checkbox"/>
41.	BRAKES:	POWER OR POWER ASSISTED, DISC FRONT DRUM REAR	<input type="checkbox"/>
42.	RADIATOR:	STANDARD	<input type="checkbox"/>
44.	SUSPENSION:	STANDARD, OR OFF ROAD PACKAGE	<input type="checkbox"/>
45.	BUMPERS:	STANDARD FRONT AND REAR WITH GUARDS <i>No Guards</i>	<input type="checkbox"/>
46.	RADIO:	FACTORY INSTALLED, AM/FM STEREO	<input checked="" type="checkbox"/>
48.	TRIM:	STANDARD	<input type="checkbox"/>

49. RUSTPROOFING:

THE FRAME, CHASSIS, FENDERS AND
BODY, ETC., EXCEPT FOR THE
DRIVESHAFT SHALL BE COMPLETELY
RUSTPROOFED. RUSTPROOFING MUST
BE IN COMPLIANCE WITH FEDERAL
MILITARY SPECIFICATIONS GSA SPEC.
FED-STD-297A-2-22-74, ENTIRE
VEHICLE MUST BE RUSTPROOFED BY
A COMMERCIALY ACCEPTABLE
PRACTICE WITH WARRANTY INDICATED

☐ Ziebart

50. CARPET:

FRONT AND REAR PASSENGER, FRONT
AND REAR FLOOR MATS

☒ V-5

51. WARRANTY:

GIVE DESCRIPTION OF ALL
WARRANTIES AND COMPONENT
WARRANTIES AVAILABLE

12 MO 12,000
All EXCEPT Tires
60 MO 60,000 limited

☐

52. MANUALS:

ONE SERVICE MANUAL

IF Avail. \$50.00
separate Billing.

☐

TOTAL

\$ _____

TAB SHEET

ITEM #1

MANUFACTURER MAKE AND MODEL Chevrolet Beretta

BUY

SUGGESTED RETAIL PRICE - LIST PRICE \$ 13,306-

COST OF VEHICLE TO CITY \$ 12,000-

LEASE

NET MONTHLY LEASE WITHOUT TAXES FOR 24 MONTHS \$ 322.58

RESIDUAL VALUE AT END OF LEASE \$ 6251-

NET MONTHLY LEASE WITHOUT TAXES FOR 36 MONTHS \$ 264.37

RESIDUAL VALUE AT END OF LEASE \$ 5320-

NET MONTHLY LEASE WITHOUT TAXES FOR 48 MONTHS \$ 228.80

RESIDUAL VALUE AT END OF LEASE \$ 4655-

IS THERE A PURCHASE OPTION? YES X NO

BASED ON 18,000 MILES PER YEAR,
WHAT IS THE PENALTY FOR EXCESSIVE MILEAGE? \$

*Based on 15,000 miles per year
8¢ per mile over.*

ITEM #2

MANUFACTURER MAKE AND MODEL Chevrolet S-10 Blazer

BUY

SUGGESTED RETAIL PRICE - LIST PRICE \$ 17,506-

COST OF VEHICLE TO CITY \$ 15,800-

LEASE

NET MONTHLY LEASE WITHOUT TAXES FOR 24 MONTHS \$ 405.45

RESIDUAL VALUE AT END OF LEASE \$ 8750-

NET MONTHLY LEASE WITHOUT TAXES FOR 36 MONTHS \$ 335.99

RESIDUAL VALUE AT END OF LEASE \$ 7525-

NET MONTHLY LEASE WITHOUT TAXES FOR 48 MONTHS \$ 298.48

RESIDUAL VALUE AT END OF LEASE \$ 6300-

IS THERE A PURCHASE OPTION? YES X NO

BASED ON 18,000 MILES PER YEAR,
WHAT IS THE PENALTY FOR EXCESSIVE MILEAGE? \$

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: 4-26-88
1. Governmental Unit: City of Fort Wayne
2. County: Allen
3. Bidder (Firm): Kelley Chev
Address: 500 E State
City/State: Fort Wayne, IN
4. Telephone Number: 484 5566
5. Agent of Bidder (if applicable): _____

Pursuant to notices given, the undersigned offers bid(s) to _____ (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Kelley Chev
Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
See Tab sheet					

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
Allen) SS:
COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person, in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Kelley Chevrolet
Bidder (Firm)
Kelley Chev
Signature of Bidder or Agent

Subscribed and sworn to before me this 28 day of April, 1988.
My Commission Expires: 08-22-89
County of Residence: Allen
Chandra Rae Lichtsinn
Notary Public

ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of _____ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Contracting Authority Members: _____

Date: _____



FIREMAN'S FUND INSURANCE COMPANY
 THE AMERICAN INSURANCE COMPANY
 NATIONAL SURETY CORPORATION
 ASSOCIATED INDEMNITY CORPORATION
 AMERICAN AUTOMOBILE INSURANCE COMPANY

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, Kelley Chevrolet, Inc.
 500 East State, Fort Wayne, IN 46805
 as Principal, hereinafter called the Principal, and Fireman's Fund Insurance Company

a corporation duly organized under the laws of the State of California
 as Surety, hereinafter called the Surety, are held and firmly bound unto The City of Fort Wayne

as Oblige, hereinafter called the Oblige, in the sum of Five Percent (5%) of Maximum Bid -----
 -----Dollars (\$)-----

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Three (3) vehicles

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 25th day of April A.D. 19 88

Kathleen A. Darling
 (Witness)

KELLEY CHEVROLET, INC.

(Principal)

(Seal)

Keith Barden
 (Title)

FIREMAN'S FUND INSURANCE COMPANY

(Surety)

(Seal)

Janet K. Lukas
 (Witness)

Duwan E. Tagmeyer
 Duwan E. Tagmeyer

Attorney in fact

GENERAL
POWER OF
ATTORNEY

FIREMAN'S FUND INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of California, and having its principal office in the City and County of San Francisco, in said State, has made, constituted and appointed, and does by these presents make, constitute and appoint EDWARD M. BROWN, HARRY A. CRAWFORD, RONALD J. HARRUFF, LEONARD B. KOELLER, JAMES E. VAN DYCK, HAROLD E. EVERETT, DUWAN F. TAGTMEYER, JEFFREY C. JOHNSON, DANNY M. VAN TREESE, CONNIE S. OVERHOLSER, LORETTA A. SPRING and SUZANNE HOPPER, FORT WAYNE, IN

jointly or severally

its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertakings, recognizances or other written obligations in the nature thereof

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VIII, Section 30 and 31 of By-laws of FIREMAN'S FUND INSURANCE COMPANY now in full force and effect.

"Article VIII, Appointment and Authority Assistant secretaries, and Attorney-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 30, Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President, may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 31, Authority. The Authority of such Resident Assistant Secretaries, Attorneys-in-Fact, and Agents shall be as prescribed in the instrument evidencing their appointment, and any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S FUND INSURANCE COMPANY at a meeting duly called and held on the 15th day of July, 1966, and said Resolution has not been amended or repealed:

"RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation.

IN WITNESS WHEREOF, FIREMAN'S FUND INSURANCE COMPANY has caused these presents to be signed by its Vice-President.

and its corporate seal to be hereunto affixed this 17th day of November, 1986.



STATE OF CALIFORNIA
COUNTY OF MARIN

ss.

FIREMAN'S FUND INSURANCE COMPANY

By

Vice-President

Richard Williams

On this 17th day of November, 1986, before me personally came Richard Williams, to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of FIREMAN'S FUND INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written.



STATE OF CALIFORNIA
COUNTY OF MARIN

CERTIFICATE

ss.

I, the undersigned, Resident Assistant Secretary of FIREMAN'S FUND INSURANCE COMPANY, a CALIFORNIA Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VIII, Sections 30 and 31 of the By-laws of the Corporation, and the Resolution of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the County of Marin. Dated the 25th day of April, 1988.



Loretta E. Prouty

Resident Assistant Secretary

Read the first time in full and on motion by Redd, seconded by Henry, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock _____ M., E.S.T.

DATED: 5-24-88

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Schmidt, seconded by Redd, and duly adopted, placed on its passage. PASSED ~~LOST~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>7</u>			<u>2</u>
BRADBURY				<u>✓</u>
BURNS	<u>✓</u>			
GIAQUINTA	<u>✓</u>			
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
STIER				<u>✓</u>
TALARICO	<u>✓</u>			

DATED: 6-14-88

Madelyn Esteroff
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)

(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. S-73-88

on the 14th day of June, 1988,

ATTEST

SEAL

Madelyn Esteroff
SANDRA E. KENNEDY, CITY CLERK

Thomas P. Henry
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 15th day of June, 1988, at the hour of 11:30 o'clock A. M., E.S.T.

Madelyn Esteroff
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 16th day of June, 1988, at the hour of 8:30 o'clock P. M., E.S.T.

Paul Helmke
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

88-05-19

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 1335 with respect to the leasing of one (1) two (2) door automobile and one (1) four wheel drive vehicle for the Ft Wayne Police Dept. The cost reflects the lowest of three (3) bidders.

EFFECT OF PASSAGE: Will give us more ability for our drug enforcement.

EFFECT OF NON-PASSAGE: Lack of ability to enforce drug laws.

MONEY INVOLVED: Bob Jackson-North \$15,965.76

SOURCE OF FUNDING: Lead Agency thru ACPD-Indiana Criminal Justice Institute Grant

ASSIGNED TO COMMITTEE:

BILL NO. S-88-05-19

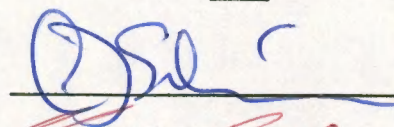
REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS
REFERRED AN (ORDINANCE) ~~(RESOLUTION)~~ XXXXXXXXXX approving the
awarding of Reference #1335 by the City of Fort Wayne,
Indiana, by and through its Department of Purchasing and Bob
Jackson-North for the Fort Wayne Police Department

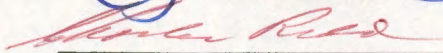
HAVE HAD SAID (ORDINANCE) ~~(RESOLUTION)~~ UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) ~~(RESOLUTION)~~

YES

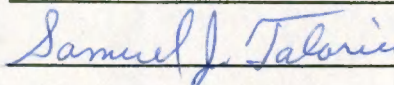
NO



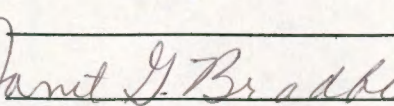
DONALD J. SCHMIDT
CHAIRMAN



CHARLES B. REDD
VICE CHAIRMAN



SAMUEL J. TALARICO



JAMES S. STIER

JANET G. BRADBURY

CONCURRED IN

6-14-88



Sandra E. Kennedy
City Clerk